



# 2 Brookfield Gardens

Ahoghill, Ballymena, BT42 1LH

Offers Around £135,000











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#### **ACCOMMODATION**

#### **GROUND FLOOR**

### **ENTRANCE HALL**

PVC double glazed front door with side screen. Access to under stair store. Stairwell to first floor. Tiled floor

#### LOUNGE

14'2 x 12'0 (4.32m x 3.66m)

Focal point open fire (with back boiler link up) with timber surround on granite hearth.

## KITCHEN WITH INFORMAL DINING AREA

13'5 x 10'4 (4.09m x 3.15m)

Modern fitted shaker style kitchen with high and low level storage units and work surfaces. Cooker with extractor fan over. Space for washing machine and fridge freezer. Stainless steel sink unit. Dual aspect windows. Part tiled walls. PVC double glazed rear door.

#### **SNUG/BEDROOM 4**

12'8 x 10'5 (3.86m x 3.18m)

widest points. plus bay. Wood laminate floor covering. Bay window.

#### **FURNISHED CLOAKROOM**

Modern fitted two piece suite comprising vanity unit and WC. Chrome towel radiator. Tiled floor.

#### **FIRST FLOOR**

#### **LANDING**

Access to shelved store and hot press. Access to roof space.

#### **BEDROOM 1**

12'5 x 8'9 (3.78m x 2.67m)

Access to store. Built in wardrobes in mirrored doors.

#### **BEDROOM 2**

10'5 x 9'8 (3.18m x 2.95m)

Wood laminate floor covering.

#### **BEDROOM 3**

10'7 x 8'3 (3.23m x 2.51m)

Wood laminate floor covering.

#### **SHOWER ROOM**

Modern fitted three piece suite comprising shower cubicle with electric shower over, vanity unit and WC. Fully tiled walls.

#### **EXTERNAL**

Front garden in lawn.

Private driveway in tarmac.

Generous sized low maintenance rear garden in paving with access to outside storage areas.

Oil fired central heating boiler (housed and installed in 2019).

PVC fascia, soffits and rainwater goods.

Outside tap and lighting.

Tel: 02825655733













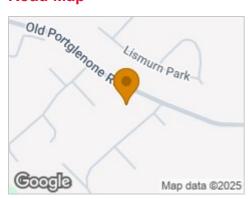




## **Road Map**

## **Hybrid Map**

## Terrain Map





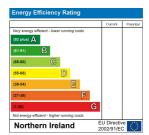


### **Floor Plan**

## **Viewing**

Please contact our Ballymena Office on 02825655733 if you wish to arrange a viewing appointment for this property or require further information.

## **Energy Efficiency Graph**



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